

15-007-01054-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

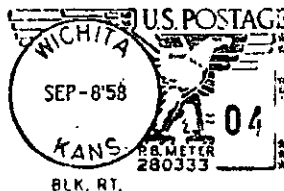
- Operator Champlin Oil & Refining Co. Address 303 Koch Building, Wichita, Kansas
- Lease name Davis Ranch "D" Well No. #11 County Barber
- Well Location Center NW/4 NW/4 Sec. 33 Township 33 South Range 14 West
- Well to be drilled 660 ft. from nearest lease line.
- Drilling Contractor _____ Address _____
- Type of equipment: Rotary Cable Tool Approx. date operation to begin near future 195
- Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4700 ft.
- Depth of deepest fresh water well within one mile of location _____ ft. If none exist, write NONE NONE
- Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
- Depth of the deepest municipal water well within three miles of location ~~_____~~ ft. If none exist, write NONE NONE
- Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200' ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

CHAMPLIN OIL & REFINING CO.

Signature of Operator

H. Marvin Douglass
H. Marvin Douglass, Kansas District Mgr.



Place
3¢
Stamp
Here

**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION
SEP 9 1958
CONSERVATION DIVISION