

TYPE OR PRINT

## NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Ben F. Brack Oil Co. Inc., Address 310 Brown Bldg., Wichita, Kansas
2. Lease name Ellis Well No. 1 County Barber
3. Well Location SE NW SE Sec. 26 Township 33 Range 14
4. Well to be drilled 1650 ft. from nearest lease line.
5. Drilling Contractor Brack Drlg Co., Address Box 575, Ft. Collins, Colo.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Dec. 30 1957
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4900 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exist, write NONE None
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exist, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all ~~fresh~~ water zones is 300 ft. and operator agrees to set surface pipe at this location to a depth of not less than 325 ft.
- Ben F. Brack Oil Company, Inc.,  
Signature of Operator By: Bernard H. Grant

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



DEC 24 1957  
12-24-57  
LIN DIVISION  
Wichita, Kansas



**State Corporation Commission of Kansas**  
**Conservation Division**  
**100 Graham Building**  
**211 North Broadway**  
**Wichita 2, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**