

15-007-03530-0000

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Mull Drilling Company, Inc. Address Wichita, Kansas
2. Lease name Bartholomew Well No. 1 County Barber
3. Well Location C NW NW Sec. 28 Township 33S Range 14W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Mull Drilling Co. Inc. Address Wichita
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 12/21 1957
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4700' ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exist, write NONE None.
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exist, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 220 ft.

Signature of Operator

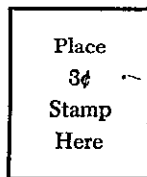
Ethel Zimmerman

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



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STATE CORPORATION COMMISSION

DEC 24 1957
12-24-57
CONSERVATION DIVISION
Wichita, Kansas



**State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)