

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGIN  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-099-23451-00-00  
Spot: SWSWNE Sec/Twnshp/Rge: 19-33S-19E  
3320 feet from S Section Line, 2268 feet from E Section Line  
Lease Name: O'BRIEN Well #: 1  
County: LABETTE Total Vertical Depth: 800 feet

Operator License No.: 32756  
Op Name: DOUBLE 7 OIL AND GAS LLC  
Address: 21003 WALLACE RD  
PARSONS, KS 67357

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	2.875	800		50 SX CMT
SURF	6.25	20		5 SX CMT

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: \_\_\_\_\_  
Plug Co. License No.: \_\_\_\_\_ Plug Co. Name: \_\_\_\_\_  
Proposal Rcvd. from: \_\_\_\_\_ Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Proposed Plugging Method: No CP-1 filed, No KSONA filed

Plugging Proposal Received By: \_\_\_\_\_ Witness Type: NONE  
Date/Time Plugging Completed: 02/03/2014 11:00 AM KCC Agent: RUSSELL HINE

Actual Plugging Report:

2/12/2014 Cement at surface inside and outside. No details from operator.

Perfs:

RECEIVED  
FEB 13 2014  
KCC Chanute Dist. #3  
RH

Remarks: NO CP-1 FILED, NO KSONA FILED

Plugged through: CSG

District: 03

Signed Russell Hine  
3/04/14 (TECHNICIAN)

KCC WICHITA

FEB 18 2014

RECEIVED