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TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-033-21299-00-00
Spot: N2NESW Sec/Twnshp/Rge: 26-31S-20W
2340 feet from S Section Line, 2080 feet from W Section Line
Lease/Unit Name: RANDALL Well Number: 3
County: COMANCHE Total Vertical Depth: 5120 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

Conductor Pipe: Size 20 feet: 84
Surface Casing: Size 8.625 feet: 604
Production: Size feet:
Liner: Size feet:

8/66.40

Well Type: DH UIC Docket No: Date/Time to Plug: 02/24/2002 5:00 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: KEN Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1150' WITH 50 SX CMT. 2ND PLUG AT 630' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE MIDDLETON Witness Type: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 02/24/2002 7:00 PM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

1ST PLUG AT 1150' WITH 50 SX CMT. 2ND PLUG AT 630' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

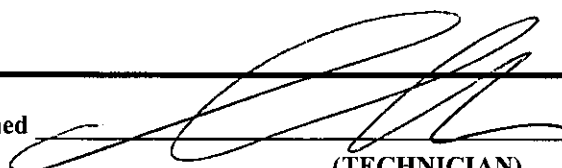
RECEIVED
MAR 06 2002
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01

Signed



(TECHNICIAN)

INVOICED

FEB 26 2002

DATE Mar 6-02

INV. NO. 2002061455

Form 10-23