

To: 1 051557  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

5-29 API NUMBER 15-033-20851-00-00244  
C N E N E , SEC. 17 , T 31 S, R 20 W 1/4

TECHNICIAN'S PLUGGING REPORT

Operator License # 4243  
Operator: Cross Bar Petroleum Inc  
Name:  
Address 220 W. Douglas  
Suite 140  
Wichita, KS 67202

4620 feet from S section line  
660 feet from E section line  
Lease Name Huck Well # 17-1  
County Comanche 193.70  
Well Total Depth 5960 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8" feet 657'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X  
Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Eagle Drilling Company License Number 5380  
Address 1851 S Hoover Rd 67209 Wichita, KS 67209

Company to plug at: Hour: 11:00am Day: 28 Month: May Year: 1992

Plugging proposal received from Butch Steinert  
(company name) Eagle Drilling Inc (phone) 316-672-6639

Work: To fill hole with drilling mud and spot plugs through drill pipe  
1st plug @ 1000' with 50sx  
2nd plug @ 680' with 50sx  
3rd plug @ 40' with 10sx  
circulate through drill pipe Rathole with 15sx Mousehole  
with 10sx Plugging Proposal Received by Richard W. Lacey  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 1:00pm Day: 29 Month: May Year: 1992

ACTUAL PLUGGING REPORT Filled hole with drilling mud and spotted plugs  
through drill pipe 1st plug @ 1000' with 50sx  
2nd plug @ 680' with 50sx  
3rd plug @ 40' with 10sx  
circulated rathole with 15sx circulated mousehole with 10sx  
Halliburton pumped 60/40 pozmix 6% gel

Remarks: Anhydrite @ 1000'  
(If additional description is necessary, use BACK of this form.)

**INVOICED**

I (and / or did not) observe this plugging.

DATE 6-10-92

INV. NO. 35475

Signed Richard W. Lacey  
(TECHNICIAN)

RECEIVED  
STATE CORPORATION COMMISSION

JUN 4 1992

CONSERVATION DIVISION  
Wichita, Kansas  
FORM CP-2/3  
Rev. 01-84