

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-023-21378-00-00
Spot: W2E2SENV Sec/Twnshp/Rge: 16-1S-37W
1980 feet from N Section Line, 2100 feet from W Section Line
Lease Name: PATRICIA Well #: 1-16
County: CHEYENNE Total Vertical Depth: 4785 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	211		200 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/10/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RAY Company: MURFIN DRILLING CO., INC. Phone: (719) 691-9443

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE WitnessType: NONE
Date/Time Plugging Completed: 02/10/2014 1:30 AM KCC Agent: BRUCE RODIE

Actual Plugging Report:

1st plug @3235 w/25 sx
2nd plug @2450 w/100 sx
3rd plug @260 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

KCC WICHITA
FEB 28 2014
RECEIVED

District: 04

Signed Bruce Rodie
2/10/14 (TECHNICIAN)

CM

FEB 19 2014