FORM - CP-2 Rev. 9-8-64

State of Kansas

WM. H. AVERY
WILLIAM L. MITCHELL
JAMES O. GREENLEAF
HARRY G. WILES
RAYMOND B. HARVEY
E. EDWARD JOHNSON

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Morket
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)



J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

| Mr. Bill Draper of Gabbert-Jones, Inc. has this | |
|---|--------------|
| date requested permission to plug the following described well: | |
| Mr. Draper guarantees payment of the plugging fee. | |
| Operator's full Name: Mace-Farha | |
| Complete Address: 6410 Aberdeen, Wichita, Kansas | |
| Lease Name: Betzer Well No. # 1 | |
| Location: E/2 E/2 NW Sec. 11 Twp. 31 Rge. 17 (E) (W) W | |
| County Comanche Total Depth 5090 Oil Well | |
| Gas Well Input Well SWD Well D & A X Lost Hole | |
| Mr. Draper was instructed to plug the well as follows: | |
| 470' of 8 5/8" surface pipe, cement circulated. Fill hole wit | h |
| drilling mud to 400', 1st cementing plug, bridge with ½ sack | of hulls, |
| and cement with 25 sacks. Fill hole with drilling mud to 40', | 2 n d |
| cementing plug, bridge with ½ sack of hulls, and cement with | 10 sacks |
| to base of cellar. Bridge and cement rat hole with 2 sacks. | |

Very truly yours,

Conservation Division Agent