

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-171-21027-00-00
Spot: NWSESESE Sec/Twnshp/Rge: 29-16S-33W
622 feet from S Section Line, 472 feet from E Section Line
Lease Name: FAIRLEIGH Well #: 1-29
County: SCOTT Total Vertical Depth: 4860 feet

Operator License No.: 6113
Op Name: LANDMARK RESOURCES, INC.
Address: 1616 S VOSS RD STE 600
HOUSTON, TX 77057

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	253		WITH 210 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/17/2014 4:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JUAN TINOCO Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2400' WITH 50 SX CMT. 2ND PLUG AT 1620' WITH 80 SX CMT. 3RD PLUG AT 810' WITH 50 SX CMT. 4TH PLUG AT 300' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN Witness Type: NONE
Date/Time Plugging Completed: 02/17/2014 6:00 PM KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed _____

RECEIVED

FEB 20 2014

KCC DODGE CITY

(TECHNICIAN)

KCC WICHITA Form CP-2/3

FEB 27 2014

RECEIVED