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Governor
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Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Sharp of Hummer Corp. has this date requested permission to plug the following described well:

Operator's Full Name: Big # Big 1
Complete Address: One Main Place, Ste. 400, Wichita 67202
Lease Name: Grice Well No. 1
Location: C-SW NE Sec. 4 Twp. 34 Rge. 12 (E) (W)
County: Barber Total Depth: 4835'
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereafter indicated: _____

Mr. Sharp was instructed to plug the well as follows:

265' of 8 5/8" Sp W/ 200 lbs
Total of 110 lbs Common Cement Sp gel sp. cc.
50 lbs @ 950'
40 lbs @ 240'
Lodge 210 lbs @ 40'
10 R.H. Cemented by Allied

Very truly yours,

M. T. Berlin
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
NOV 25 1981
11-23-81
CONSERVATION DIVISION
Wichita, Kansas