

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION

SEP 9 1963

CONSERVATION DIVISION  
 Wichita, Kansas

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Luck of Thomas Inc. has this

date requested permission to plug the following described well:

Mr. Luck guarantees payment of the plugging fee.

Operator's full Name: Thomas Inc.

Complete Address: Box 526 Liberal, Kansas

Lease Name: Simmons Well No. # 1

Location: NW SW Sec. 6 Twp. 32S Rge. 41 (E) (W)

County Morton Total Depth 5400' Oil Well

Gas Well Input Well SWD Well D & A  Lost Hole

Mr. Luck was instructed to plug the well as follows:

8 5/8" - 1483' Circulated w/cement.

Mud 5400' to 5200' Spotted 35 Sax. cement 5200' to 5025'

Mud 5025' to 700' Spotted 35 Sax. cement 700' to 600'

Mud 600' to 40' Plug, Halls, 15 Sax. cement 40' to surface.

Very truly yours,

Hugh Scott  
 Conservation Division Agent