## State of Kansas

JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY CHARLES C. McCARTER Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

j. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

OCT 9 1502

CONSERVATION DIVIS:

Dear Sir: I have this date 10-5\_\_ , 1962, authorized The following plugging operation: 1. Huber Operator's full Name: Complete Address: 59/4 Well No. Lease Name: Sec. 3/ Twp. 3/ Rge. Location: f onanche Total Depth: 53/0 Gas Well Input Well SWD Well Oil Well Other well as hereafter indicated: Operator was instructed to plug well as follows:

Muldele fun tothen to 450' Set Ame plug at 450' Tung 55' and a ent of They Mud to 50' Ament from 30

Very truly yours,

