

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-163-24174-00-00
Spot: SENENESW Sec/Twnshp/Rge: 6-9S-20W
2293 feet from S Section Line, 2555 feet from W Section Line
Lease Name: ARPIN "A" Well #: 1-6
County: ROOKS Total Vertical Depth: 3830 feet

Operator License No.: 6569
Op Name: CARMEN SCHMITT, INC.
Address: PO BOX 47
GREAT BEND, KS 67530

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	208		150 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/18/2014 12:00 AM
Plug Co. License No.: 4958 Plug Co. Name: MALLARD, J. V., INC.
Proposal Rcvd. from: KATHY Company: MALLARD, J. V., INC. Phone: (620) 241-4640

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS Witness Type: NONE
Date/Time Plugging Completed: 02/18/2014 10:30 AM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

Perfs:

1st plug @3706 w/50 sx
2nd plug @1655 w/25 sx
3rd plug @930 w/100 sx
4th plug @260 w/40 sx
5th plug @40 w/10 sx

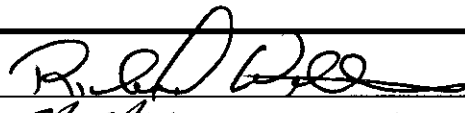
Rathole 30 sx

Remarks: QUALITY

Plugged through: DP

District: 04

Signed


2/03/14 (TECHNICIAN)

CM

KCC WICHITA

Form CP-2/3

FEB 19 2014

FEB 24 2014

RECEIVED