TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGIN** 130 SOUTH MARKET, SUITE 2078 **WICHITA, KANSAS 67202**

API Well Number: 15-001-30827-00-00

Spot: NWNWSESW Sec/Twnshp/Rge: 4-24S-18E

1136 feet from S Section Line,

1506 feet from W Section Line

Lease Name: BAKER

Well #: BF-4

County: ALLEN

Total Vertical Depth: 988 feet

Operator License No.: 5150 **Op Name: COLT ENERGY INC** String Size

Depth (ft) Pulled (ft) Comment

SURF 8.625

22

Address: PO BOX 388

IOLA, KS 66749

UIC Docket No:

Date/Time to Plug: 12/11/2013 12:00 AM

Plug Co. License No.: 5150

Plug Co. Name: COLT ENERGY INC

Proposal Rcvd. from:

Well Type: LH

Company:

Phone:

Proposed **Plugging** Method:

Plugging Proposal Received By: STEVE KORF

WitnessType: NONE

Date/Time Plugging Completed: 12/11/2013 8:00 AM

KCC Agent: RYAN DULING

Actual Plugging Report:

Perfs:

Circulated 2" tubing down to lost bit at 736'. Pumped 10 sacks gel. Spotted 25 sacks cement at 736'. Pulled 2" to 250'. Pumped and circulated cement from 250' to surface. Pulled 2 out of the hole and topped well off with cement. A total of 90 sacks of portland cement was reported used to plug this well.

RECEIVED

IFEB 06 2014

KCC Chanute Dist. #3

RECEIVED KANSAS CORPORATION COMMISSION

FEB 1 0 2014

CONSERVATION DIVISION WICHITA, KS

Remarks:

Plugged through: TBG

District: 03

Signed

(TECHNICIAN)

Form CP-2/3