

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGIN
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-011-24049-00-00
Spot: SESWSESE Sec/Twnshp/Rge: 31-23S-24E
165 feet from S Section Line, 825 feet from E Section Line
Lease Name: PROTHE Well #: PA3
County: BOURBON Total Vertical Depth: 430 feet

Operator License No.: 4339
Op Name: JACKSON, DALE E & SUE ELLEN DBA
Address: 2449 US HIGHWAY 7
MAPLETON, KS 66754

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	6	20		5 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/10/2012 12:00 AM
Plug Co. License No.: 4339 Plug Co. Name: JACKSON, DALE E & SUE ELLEN DBA DALE E. JACKSON PRODUCTI
Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed
Plugging
Method:

Plugging Proposal Received By: _____ WitnessType: NONE
Date/Time Plugging Completed: 08/10/2012 8:00 AM KCC Agent: RYAN DULING

Actual Plugging Report:

Ran drill pipe to Bottom. Circulated cement through the drill stem from TD to surface. Pulled pipe and topped well off with cement.

Perfs:

RECEIVED

FEB 18 2014

KCC Chanute Dist. #3

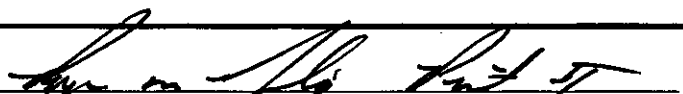
RD

Remarks:

Plugged through: DP

District: 03

Signed


3/05/14 (TECHNICIAN)

KCC WICHITA

Form CP-2/3

FEB 20 2014

RECEIVED