

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGIN
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-011-24057-00-00
Spot: NENWNENE Sec/Twnshp/Rge: 6-24S-24E
5115 feet from S Section Line, 825 feet from E Section Line
Lease Name: SNYDER Well #: S-20
County: BOURBON Total Vertical Depth: 380 feet

Operator License No.: 4339
Op Name: JACKSON, DALE E & SUE ELLEN DBA
Address: 2449 US HIGHWAY 7
MAPLETON, KS 66754

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	6	20		5 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/08/2012 12:00 AM
Plug Co. License No.: 4339 Plug Co. Name: JACKSON, DALE E & SUE ELLEN DBA DALE E. JACKSON PRODUCTI
Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed
Plugging
Method:

Plugging Proposal Received By: _____ Witness Type: NONE
Date/Time Plugging Completed: 08/08/2012 8:00 AM KCC Agent: RYAN DULING

Actual Plugging Report:

Perfs:

Ran drill pipe to Bottom. Circulated cement through the drill stem from TD to surface. Pulled pipe and topped well off with cement.

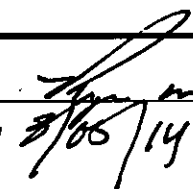
RECEIVED
FEB 18 2014
KCC Chanute Dist. #3
RD

Remarks:

Plugged through: DP

District: 03

Signed


8/08/14
(TECHNICIAN)

KCC WICHITA

Form CP-2/3

FEB 20 2014

RECEIVED