

CORRECTION!

TYPE

## NOTICE OF INTENTION TO DRILL

C-1  
M-1-1991TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELLAPI Number 15-007-20,702-00-  
(For office use only) 00

1. Operator Juniper Petroleum Corporation  
1660 Lincoln, Suite 2410  
 Address Denver, Colorado 80264
2. Contractor Abercrombie Drilling, Inc.  
 Address 801 Union Center, Wichita, Kansas
3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil X Gas \_\_\_\_\_  
 Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 50 ft.
6. Depth of Municipal Water Well within 3 miles 120 ft.
7. Depth to Protect all Fresh Water 150 ft.
8. Amount of Surface Casing to be set 275 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2 X

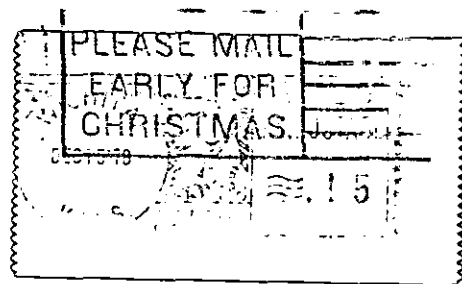
Starting Date January 3, 1979County BarberSec 13 Twp 34 S Rge 10 E  
WSpot Location SW NENearest Lease Line 660 ft.\*\* Lease Name Betty\*\* Well No. 32-13Est. Total Depth 5100' ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

WAS-- Betty et al Well No. 1

Signature of Operator 



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

DEC 18 1978  
12-18-1978  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**