FORM WUST BE SIGNED ALL BLANKS MUST BE FILLED

Must be approved by the K.C.C. five (5) days prior to commencing well

	mad be upproved	, and made very 4.	ADA c/	•	East			
Expected Spud DateM	larch 11, 1991		APP S/2 SW. sec 1	7 Twp .315 s, Rg .2	\mathfrak{L} 0. \overline{X} West			
mont		year		feet from South line				
OPERATOR: License # .30	444	V	3780	feet from East line	of Section			
Name: Charter Pr	oduction Compar	ıy		n Section Plat on Revers				
Address: 224 E. D	ouglas - Suite	4Q0			· /			
City/State/Zip:Wi	chita KS 67202		County: Comanche		V,			
Contact Person: Rob	ert C. Spurlock		Lease Name: .Huck		.17/			
Phone: 264-2808			Field Name: U.K.N.	17.U1.Y. W				
			Is this a Prorated Field		no			
CONTRACTOR: Ligense #:	5380		Target Formation(s): A	rhuckle	/			
Name: Eagle Dri	lling, Inc.		Nearest lease or unit b Ground Surface Elevation	oundary: .800	MSI MSI			
Well Drilled For:	Well Class:	Type Equipment:	Domestic well within 33					
		/	Municipal well within o					
X oil Inj	Infield	X. Mud Rotary	Depth to bottom of fres					
X Gas Storag		Air Rotary	Depth to bottom of usab	le water: .180!				
OWWO Dispos		Cable		. v				
Seismic; # of H			Length of Conductor Dip	Planned to be set: 600	!			
-			Length of Conductor pip	e required: 100!	ر لا			
If OWNO: old well infor	mation as follows:		Projected Total Depth:					
Operator:			Formation at Total Depth: Arbuckle					
Well Name:			Water Source for Drilli	ng Operations:				
Comp. Date:	Old Total Dep	oth	,	well farm pond	I . X . other $\mathscr U$			
		/	DWR Permit #:					
Directional, Deviated o			Will Cores Be Taken?:					
If yes, total depth loc	ation:		If yes, proposed zone:					
,	÷			irnish surface ele	evation			
	,	AFFIDAVI	I as soon as surve	ey has been done.				
The undersigned hereby	affirms that the dril	ling, completion and ev	entual plugging of this we	ell will comply with K.S	.A. 55-101.			
et. seq.				, ,	,			
It is agreed that the f	-			1				
		ll be notified before s s specified above shall	be set by circulating ceme	ent to the top: in all ca	see curface			
			s a minimum of 20 feet in					
If the well is	dry, a plugging propo	sal shall be submitted	to the district office.	An agreement between ti				
			cessary prior to plugging					
			ell is either plugged or p mented from below any usabl					
		district office prior			120 00/3			
I hereby certify that t	he statements made he	erein are true and to t	he best of my knowledge a	nd belief.				
Date: March.4.199	l. Signature of Operat	tor or Agent:	C. Spurlock	TitlePresident	•••••			
	FOR KCC US			•				
	AD1 # 45	033-20,814	4 00-00	`_ *				
	API # 15	pipe required Very		g i	. 7			
	Minimum sui	rface pipe required 🎝 (50 feet per Alt (1)	MAR MAR MISERV				
No.		: mkic3-7-97		= agg 5	T			
	EFFECTIVE I	PATE: 3-/3-9/	- 9-7-91		Se to			
			ing not started within	AR 4 199 SERVATION DIVIS Wighita, Kansas	3			
5 X	6 months	of effective date.)	į	1991 DIVISI nsas	ě 🗀			
/ a1	Spud date:	Agen	it:	MAR 4 1991 CONSERVATION DIVISION Wighita, Kansas	;			
N	I————			2 5	CE C			
-	4	REMEMBER	_	Ō	دو ا			
		plication (form CDP-1)			G			
		orm ACO-1 within 120 da ibution plat according	lys of spud date; to field proration orders	:	2			
			ours prior to workover or		\mathcal{C}			

Submit plugging report (CP-4) after plugging is completed;
 Obtain written approval before disposing or injecting salt water.

Topic Whose is

PLAT OF ACREAGE ATTRIBUTABLE TO A WELL

State Corporation Commission, Conservation Division 200 Colorado Derby Bldg. Wichita, Kansas 67202

	_						÷		_			
	DERATOR Charter Production Company LEASE Huck VELL NUMBER 1-17						ON OF					
						3780 3780			feet north of SE corner feet west of SE corner			
	NUMBER 1-1					5/80 SE_				31S R 20		
FIELD		<u> </u>				COUNT		mancl		512 × 70	A ² / **	
NO O	F ACRES ATTR	TRUTARLE	ፕ೧ ፕ	TELL 32			CTION X			R TRREG	ULAR?	
110. 0	HOMED HILL		10 "	<u></u>						WELL FROM N		
DESCR:	PTION OF AC	REAGE S	2 Se	ction 1			R BOUN					
NOTE:	If plat dep your own so					or y	our ci	rcums	stance:	s, you may	attach	
					PLA'	ľ						
		k 1 1				ì				- .		
					-				_	_]		
					T	_ .						
					-							
	:		1		!	1			1 :	-		
		<u> </u>			-			<u> </u>				
										1		
]	:	-			
		 	1-1-	1-1-	-	_	 			··)		
•		<u>' </u>			17	<u>'</u>	<u> </u>		<u> </u>	. ' 1		
	•			<u> </u>					1	_1		
								!		 		
			T- -		T -				-,	1 1/4		
		J			 -	_				[
	;	<u> </u>	<u> </u>		;		. !	<u>-</u>	1 :	∤		
							,					
		•	()								
				T- -			ı . -		1	-		
					-					-		
		·	_لــــــــــــــــــــــــــــــــــــ		<u>'</u> '			ĺ		•		
In plot	ting the propose	d location o	of the	well, you	must	show:						
1)	The manner in wasection with 8									lines, i.e. 1 se	ection, 1	
2)	the well's loca	tion rolati		ha laasti		athan	ualia pea	aduci n	a from th	ha camal common s	ourês et l	
	of the Commissi	ning arittir	ye to t ig units	s, pursual	nt to K	.A.R.	82-3-108,	, 82-3-	-207, 82-	3-312, or specific	al of ders	
3)	the distance of the proposed drilling location from the section's east and south lines; and											
4)	the distance to	the neares	t lease	or unit	bounda	iry lin	e.			C	y	
	y certify that the		s made	herein a	re tru	e and	to the be	st of	my knowl	ledge and belief	•	
_	re of Operator o		our	4 C/V	ru	w u						
Data M	larch 4, 1991	1 750	- I - P	resider	nt							