REMARKS:

TO BE FILED WITH THE STATE CORPORATION COMMISSION

API Number 15-033-20,225

(For office use only)

Starting Date 1 June 1977

County Comanche

Sec. 18 Twp 31S S Rge 17W W

Spot Location ____ C E/2 NW/4

Nearest Lease Line ______660 _____ft Lease Name ____ Nielsen

Well No. _______1-A______

Est. Total Depth _____5,100_____ft

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

PRIOR TO COMMENCEMENT OF WELL

1. Operator Lee Banks

Address _ 360 Sutton Place, Wichita, Ks. 67202

2. Contractor _____

Address _____

4. Well to be Drilled for: Oil X Gas X

Disposal Other Other

5. Depth of Deepest Fresh Water within 1 mile ________ft... 6. Depth of Municipal Water Well within 3 miles _____ft.

7. Depth to Protect all Fresh Water _______ 300 e 8. Amount of Surface Casing to be set ________ft.

9. Alternate No. 1 _____ No. 2 ____

Signature of Operator .

Lee Banks



State Corporation Commission of Kansas

Conservation Division

F101-Dun 11025

Wichita, Kansas 67217

New Address
245 North Water
Wichita, Kansas 67202

MAY 16 1977

CONSERVATION DIVISION Wichita, Marses

(IF PREFERRED, MAIL IN ENVELOPE)