

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-033-20,240  
(For office use only)

1. Operator Graham-Michaelis Corporation

Starting Date Upon Approval 1-18-78

Address P. O. Box 247, Wichita, Kansas 67201

County Comanche

2. Contractor Gabbert-Jones, Inc.

Sec 20 Twp 31S S Rge 17W <sup>E</sup> W

Address 830 Sutton Place, Wichita, Kansas 67202

Spot Location C NW NW

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 660 ft.

4. Well to be Drilled for: Oil \_\_\_\_\_ Gas X

Lease Name Pepperd

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 150' ft.

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ 135' ft.

7. Depth to Protect all Fresh Water \_\_\_\_\_ 200' ft.

8. Amount of Surface Casing to be set \_\_\_\_\_ approx. 550' ft.

9. Alternate No. 1 X No. 2 ~~1~~

Est. Total Depth 5150 ft.

REMARKS: Will set approx. 550' of  
8 5/8" casing.

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

Jack L. Yinger  
Jack L. Yinger, Vice President 1-12-78

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

JAN 13 1978

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)