

THIS PERMIT

CARDS MUST  
BE TYPED

MAR 2 1982

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

EXDIPES  
TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-033-20,487  
(For office use only) -06-80

1. Operator Graham-Michaelis Corporation  
 Address P. O. Box 247  
 City-State Wichita, Kansas Zip Code 67201
2. Contractor Slawson Drilling, Inc.  
 Address 200 Douglas Building  
 City-State Wichita, Kansas Zip Code 67202
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
4. Well to be Drilled for: Oil:  Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_
5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_
6. Depth of Deepest Fresh Water within 1 mile 150 ft.
7. Depth of Municipal Water Well within 3 miles 135 ft.
8. Depth to Protect all Fresh Water (Table 1) 200 ft.
9. Amount of Surface Casing to be set 450 ft.
10. (Surface Casing) Alternate No. 1  Alternate No. 2

Starting Date 9 / 7 / 81  
Month Day Year

County Comanche

Sec. 17 Twp. 31S S. Rng. 17W ~~East~~ West

Exact Spot Location of Well C N/2 NE/4

Nearest Lease Line 1320'

Lease Name Kennedy

Well No. 1 - 17

Est. Total Depth 5150 ft.

\$40.00 FEE PAID  9-2-81

REMARKS:

PC # 38260

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

*Jack L. Yinger*  
Jack L. Yinger, Vice President  
GRAHAM-MICHAELIS CORPORATION

*OK JB*

**State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED**  
STATE CORPORATION COMMISSION

**SEP - 2 1981**

**CONSERVATION DIVISION  
Wichita, Kansas**