

15-033-20, 007-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

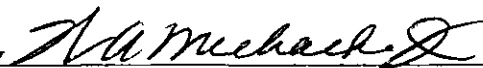
1. Operator Graham-Michaelis Drilling, Inc. Address 211 N. Broadway, Wichita, Ks. 67202
2. Lease name Griffin Well No. 1-16 County Comanche
3. Well Location C SW SW Sec. 16 Township 31S Range 17W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Graham-Michaelis Drlg. Inc. Address 211 N. Broadway, Wichita, Ks. 67202
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin May 9 1967.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 5200 ft.
8. Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE.
9. Ground elevation at location is approx. same ~~XXXXXX~~ as ~~XXXXXX~~ ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
NONE.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is _____ ft. and operator agrees to set surface pipe at this location to a depth of not less than 600 ft. Alternate 1 Alternate 2 Will set approx. 600' of 8-5/8".

REMARKS:

GRAHAM-MICHAELIS DRILLING, INC.

Signature of Operator

By

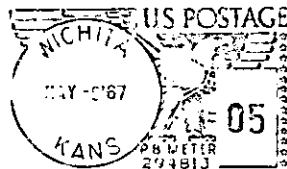


W. A. Michaelis, Jr.

5/9/67



GRAHAM - MICHAELIS DRILLING CO.
211 N. Broadway
WICHITA, KANSAS 67202



Place
5¢
Stamp
Here

**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION

MAY 10 1967

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)