Operator

**CARDS MUST** 

## NOTICE OF INTENTION TO DRILL TO BE FILED WITH THE STATE CORPORATION COMMISSION Number 15-\_\_\_

STATE OF KANSAS

4900

|    | Mailing Address/J/ IX. II. dai vey bull ding           |           | 5 1                       |                |                    |              |     |
|----|--|-----------|---------------------------|----------------|--------------------|--------------|-----|
|    | Street Address300 West Douglas                         | in dunty  | Barber                    | <del></del>    | · · · · · ·        |              |     |
|    | City-State Wichita, Kansas Zip Code 67202-2992         |           |                           |                | 10                 | East<br>West |     |
|    | Contact person Dale M. Robinson Phone # (316) 262-6734 | _330_     | ft. from (N) 🔇 Li         | ne             |                    |              |     |
| 2. | Contractor Sweetman Drilling, Inc.                     | 1830      | ft. from <b>(E)</b> (W) L | Cire<br>ine    | de Correct Directi | on           |     |
|    | Street Address #410 One Main Place                     | Exact Spo | ot Location15             | 0' E (         | of C S/2           | SW/4 :       | SE/ |
|    | City-State Wichita, Kansas Zip Code 67202              |           |                           |                |                    |              |     |
|    |  | Nearest L | ease Line                 | <del>330</del> |                    |              |     |
|    | Well Classification: Infield X Pool Ext Wildcat        | Lease Na  | <sub>me</sub> Molz        | "B"            |                    |              |     |

7861 0 € 0 3 Tarting Date

5. Well Classification: Infield X Pool Ext. Wildcat Lease Name . 60 Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ None Depth of Municipal Water Well within 3 miles \_\_\_\_\_ Well No. 200 Depth to Protect all Fresh Water (Table 1) 250 Est. Total Depth-Amount of Surface Casing to be set

Robinson Oil Company

727 D

(Surface Casing) Alternate No. 1\_X\_\_\_ Alternate No. 2\_ **OPERATOR** TES THAT HE WILL COMPLY WITH K.S.A. 55-128 be saved Signature of Operator

Garvey Ruilding .....

C-1 MI-1331

82

\$40.00 FEE PAID \$ 6-20-52 REMARKS: Samples wi

State Corporation Commission of Kansas

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202



(MAIL IN ENVELOPE)