

15-007-00226-0000  
NOTICE OF INTENTION TO DRILL

RULE 82-2-320

To Be Filed With State Corporation  
Commission Prior To Commencement of Well

County Barber Date 8-20-56 19  

Section 12 Township 35S Range 12W Date operation to begin 8-21-56

Well location SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  NW  $\frac{1}{4}$   
(10 Acres) (40 Acres) (160 Acres)

Surface pipe { 8 5/8"  
Size  
300'  
Length

Estimated total depth 4800' (Miss.) 5250' (Simpson)

Well is to be drilled \_\_\_\_\_ ft. north of the south sec. line \_\_\_\_\_ ft. east of the west sec. line

Operator Rupp-Ferguson Oil Co. Lease name College Well No. 1

Address 522 Union Center, Wichita, Kansas

Drilling contractor Rupp-Ferguson

Address Same

Type of equipment to be used Rotary

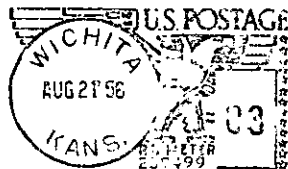
(Correspondence regarding this well should be addressed to:)

Name Rupp-Ferguson Oil Co. Address 522 Union Center

City Wichita State Kansas

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





PLACE  
3¢  
STAMP  
HERE

State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas

AUG 22 1956  
8-22-56  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)