CONFIDENTIAL

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION.

WELL COMPLETION FORM
WELL HISTORY - DESCRIPTION OF WELL & LEASE

Form ACO41
June 2009
Form Must Be Typed
Form must be Signed
All blanks must be Filled

| OPERATOR: License # 31119 | API No. 15 - 15-049-22556-00-00 |
|--|--|
| Name: Lone Wolf Oil Co. dba | Spot Description: |
| Address 1: Box 241 | W/2_SE_NW_SE_Sec3 Twp31 S. R10 |
| Address 2: | 1,650 Feet from North / South Line of Section |
| City: Moline State: Ks. Zip: 67353 + | 1,930 Feet from Fast / West Line of Section |
| Contact Person: Rob Wolfe | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (620) 647-3626 | □NE □NW ØSE □SW |
| CONTRACTOR: License #_32701 | County: Elk |
| Name: C & G Drilling Inc. | Lease Name: Durbin Well #: 3 |
| Wellsite Geologist: Joe Baker | Field Name: Unnamed |
| Purchaser: Plains Marketing | Producing Formation: Mississippi |
| Designate Type of Completion: | Elevation: Ground: 1068 Kelly Bushing: 1075 |
| ✓ New Well Re-Entry Workover | Total Depth: 2120 Plug Back Total Depth: 2105 |
| | Amount of Surface Pipe Set and Cemented at: 40 Feet |
| ✓ Oil WSW SWD SIOW Gas D&A ENHR SIGW | Multiple Stage Cementing Collar Used? ☐ Yes ✓ No |
| OG GSW Temp. Abd. | If yes, show depth set: Feet |
| CM (Coal Bed Methane) | If Alternate II completion, cement circulated from: 2120 |
| Cathodic Other (Core, Expl., etc.): | if Alternate ii completion, cement circulated from: |
| If Workover/Re-entry: Old Well Info as follows: | feet depth to: surfacew/_ 385 sx cmt |
| Operator: | |
| Well Name: | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit) |
| Original Comp. Date: Original Total Depth: | |
| Deepening Re-perf. Conv. to ENHR Conv. to SWD | Chloride content: 800 ppm Fluid volume: 460 bbls |
| Conv. to GSW | Dewatering method used: evaporation |
| Plug Back: Plug Back Total Depth | Location of fluid disposal if hauled offsite: |
| Commingled Permit #: | Oncombo Norman |
| Dual Completion Permit #: | Operator Name: |
| SWD Permit #: | Lease Name: License #: |
| ☐ ENHR Permit #: | Quarter CONFIDENTIAL S. R. RECEIVED |
| GSW Permit #: | County: FEB 15 2000 Permit #: "THOLIVED |
| 12-8-11 12-12-11 12-30-11 | FEB 1 7 2012 |
| Spud Date or Date Reached TD Completion Date or Recompletion Date | KCC MICHIE |
| INSTRUCTIONS: An original and two copies of this form shall be filed with | h the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, |
| minimum and minimum of a selection of the second of the se | . The company of the second manners and the first second to the second s |

INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

| Signature: Robert Wolfe | | |
|-------------------------|---------|--|
| , | 2-14-12 | |

| KCC Office Use ONLY |
|---|
| Letter of Confidentiality Received Date: 2-15-12 - 2-15-14 |
| Confidential Release Date: |
| Wireline Log Received Geologist Report Received |
| ☐ UIC Distribution ALT ☐ I ☑ II ☐ III Approved by: |

Side Two

| Operator Name: Lor | Lease Name: Durbin well # 13 | | | | <u> 1017</u> | MUJ | | | |
|---|---|--|-------------------------|---------------------|--------------------|--|------------------|------------|--------------------------|
| Sec. 3 Twp.31 S: R.10 / East West Co | | | | | | | "MALIYI. | 7011 | .9100 |
| time tool open and clo | sed, flowing and shues if gas to surface to | nd base of formations per ut-in pressures, whether s est, along with final chart(I well site report. | hut-in press | sure rea | ched static level, | hydrostatic pressi | ures, bottom | hole temp | perature, fluid |
| Drill Stem Tests Taken (Attach Additional S | | ☐ Yes | | | og Formatio | n (Top), Depth and | d Datum | () | Sample |
| Samples Sent to Geo | logical Survey | Yes No | | Nam Pawn | | | Тор 1630 | | Datum 555 |
| Cores Taken | | Yes No | | Ft. So | | | 1683 | | 508 |
| Electric Log Run Electric Log Submitted (If no, Submit Copy | • | ✓ Yes ☐ No ☐ Yes ✓ No | | Chero | | | 1719 2006 | | 644 931 |
| List All E. Logs Run: | | | | | •• | | | | |
| Gamma Ray, | Neutron, Cem | ent Bond | | | | | | | |
| | 1. | OARING | BECORD | ✓ N | | | | | |
| | | Report all strings set- | RECORD conductor, su | | _ | on, etc. | | | |
| Purpose of String | Size Hole Drilled | Size Casing Set (In O.D.) | Weig Lbs./ | | Setting Depth | Type of Cement | # Sacks Used | | and Percent Additives |
| Surface | 12 1/4 | 8 5/8 | 24 | | 40 | Class A | 40 | 3% Ca | alcium |
| Production | 7 7/8 | 4 1/2 | 17 | | 2105 | 60/40 Pozmix -thick set | 385 | 8 % ge | el |
| | | | | | | | : | | |
| | | ADDITIONAL | CEMENTIN | NG / SQL | JEEZE RECORD | | | | |
| Purpose: —— Perforate | Depth Top Bottom | Type of Cement | # Sacks | Used | ! ! | Type and Pe | ercent Additives | ì | |
| Protect Casing Plug Back TD Plug Off Zone | | | | | | | | | |
| | | <u> </u> | | | 1 | | | | ···· |
| Shots Per Foot | PERFORATI Specify | ON RECORD - Bridge Plug Footage of Each Interval Per | s Set/Type forated | | | cture, Shot, Cement mount and Kind of Mat | | n d | Depth |
| 2 | 2018-2028 | | | | 350 gallon 1 | 5 % Mud acid | - | | 2018-2028 |
| | | | | <u> </u> | | | | | <u> </u> |
| | | • | | | | | | | |
| | | | | | | | | | |
| TUBING RECORD: | Size: | Set At: 2988 | Packer At | : | Liner Run: | Yes / No | | | |
| Date of First, Resumed | | HR. Producing Meth | nod: Pumpinę | , 🗆 | Gas Lift 0 | other (Explain) | | | |
| Estimated Production Per 24 Hours | 1 | Bbls. Gas | Mcf | Wat | er Bl | | as-Oil Ratio | | Gravity |
| DISPOSITIO | ON OF GAS: | | METHOD OF | COMPLE | ETION: | | PRODUCTI | ON INTER | |
| Vented Sold | Used on Lease | Open Hole | Perf. [| Dually (Submit) | | | 18-2028 | | |
| (If vented, Sub | mit ACO-18.) | Other (Specify) | | (300MK) | -100-0) {SUDI | nit ACO-4) | | | |





| TICKET NUMBER | 33477 |
|-----------------|-------|
| LOCATION EUICKO | |
| FOREMAN Quy Lod | Sacal |

| PO | Box | 884, | Cha | nute, | KS | 66720 | |
|-----|-------|------|-----|-------|------|-------|--|
| RON | L431. | 0216 | 1 | RAGE | 167_ | RR7R | |

FIELD TICKET & TREATMENT REPORT

| 320-431-9210 | or 800-467-8676 | , | | CEMEN | Π | AT 15-0 | 349-22550 | |
|--|-------------------|-------------|---------------|--------------|--|-----------------|---------------------------------------|-------------|
| DATE | CUSTOMER# | WEI | LL NAME & NUN | MBER | SECTION | TOWNSHIP | RANGE | COUNTY |
| 12/12/11 | 4763 | Ouchio | # 3 | | 3 | 3/5 | 108 | EIK |
| CUSTOMER Lanc Wolf (0:) (0.) MAILING ADDRESS | | C+6 Orb | TRUCK# | DRIVER | TRUCK# | DRIVER | | |
| | | Rai | 520 | John | | | | |
| 50 | sr 241 | | | | 515 1 | Calio | | |
| CITY | | STATE | ZIP CODE | | Lobo T | Allen B. | | |
| No | lino | KS | 62353 | | | | | |
| JOB TYPE | 15 0 | HOLE SIZE_ | 77/3" | _ HOLE DEPTI | 1 2/20' | CASING SIZE & V | VEIGHT <u> リカ</u> " | 11.60 |
| CASING DEPTI | 1 2105 G.L. | DRILL PIPE_ | | TUBING | ······································ | - | OTHER | |
| SLURRY WEIG | HT/242/34# | SLURRY VOL | עא מון | WATER gal/s | k <u> </u> | CEMENT LEFT in | CASING 3 3 | <u> </u> |
| DISPLACEMEN | т <u> 32.8 вы</u> | DISPLACEME | NT PSI 200 | 110K PSI_/3 | 00 Bang plas | RATE | · · · · · · · · · · · · · · · · · · · | · |
| | | | | | | m a/15 Bb | fresh ab | te. Mixed |
| 250 se | (00140 Poz | mix cemed | w/ 89a | nel + 1" 11 | horasoul /SE (| @ 12.6 × /gal | Tellio | 4/135 |
| | | | | | | 6 1/gal. was | | |
| _ | | | , | • | _ | fresh water | | • |
| | | | | | | plus held Oc | | |
| | ce = /y Asi | | | | | | | |
| | | | 7 | T | - | | | |
| | | | | | | | | |

" Theor You"

| ACCOUNT CODE | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE | TOTAL |
|-----------------|------------------|---|--------------------|----------|
| 5401 | 1 | PUMP CHARGE | 1030.00 | 1030.00 |
| 5906 | 40 | MILEAGE | 4.00 | 160.00 |
| //3/ | 250 3/1 | GOLYA POZNIN CEMENT | 12.55 | 3/37.50 |
| 111.95 | 1726* | 890 gel) lead count | اھ. | 361.20 |
| 1107A | 256# | 1# phonored Isa | 1.29 | 322.50 |
| 1126A | 135 sks | thickset cement | 19.20 | 2592-00 |
| LUGA | 675* | 5# Kol-soal /SK tail count | .46 | 3/0.50 |
| 1167.4 | /35* | I the phonosod /SE | 1.29 | 174.15 |
| SYOTA | 18.18 | ton mileage bulk tiks (x2) | 1.34 | 974.45 |
| 4161 | 1 | 41/2" AFU floot shee RECEIVED | 286.00 | 286.00 |
| 4/29 | 4 | 4/2° × 72/2" Centralizes | 42.00 | 168.00 |
| 4453 | | 4th latch don callor FEB 17-2012 | 232.00 | 232.60 |
| 4311 | | 9%" wid on CONFIDENTIAL FEB 1 3 2014 KCC WICHIT | 70.00 A | 70.00 |
| | | | | |
| | | KCC | Sobtetal_ | 9818.3 |
| | | 2.3% | SALES TAX | 558.7 |
| vin 3737 | 1/1/2 | 34653 1 | ESTIMATED TOTAL | 10,377.0 |
| UTHORIZTION | Loho Wd | 2011 TITLE | DATE | |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.





TICKET NUMBER LOCATION Eureka, KS FOREMAN, Shannon Feck

| | hanute, KS 6672 or 800-467-8676 | | LD TICKET | CEMEN | • | | -22556 | |
|-----------------|---|--------------|------------------|------------------|---------------------------------------|-----------------|--|---------------|
| DATE | CUSTOMER# | | LL NAME & NUMBER | | SECTION | | RANGE | COUNTY |
| 12-8-11 | 4763 | Durbin | <u># 3</u> | | 3 | 315 | 10 E | EIK |
| CUSTOMER / | | | | C+6 | | | STATE OF THE STATE | 三下的 |
| MAILING ADDRI | one Wolf | DI CO | | DRLG | TRUCK# | | TRUCK# | DRIVER |
| | Box. | 241 | | | 485 | Alan M | | |
| CITY | | STATE | ZIP CODE | 1 | 611 | Chris B | <u> </u> | |
| Molin | 0 | KS | 67353 | | | | | |
| JOB TYPESur | | HOLE SIZE /2 | | J _HOLE DEPTI | 48 | CASING SIZE & V | FIGHT 85" | Ø 24 # |
| CASING DEPTH | | DRILL PIPE | · · · - | TUBING | · | | OTHER | |
| SLURRY WEIGH | | SLURRY VOL | | WATER gal/s | k 5.5 | CEMENT LEFT in | | |
| DISPLACEMEN | | DISPLACEMEN | | MIX PSI_/O | | RATE 5 BPn | | |
| REMARKS: ℓ | ia up to | 856" Ca | ising. Br | enk Cit | culation | with 3 Bbl | water. 1 | nited |
| 5ks | Class " | 4ª Comen | + With | 3% Ca | Icium @ | 145-154/90 | 1. Displa | ce with |
| | water 4. | | | | | 1 times 4 % | | to AL |
| Job Com | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | Than! | <u>es 51</u> | rannon | 4 Crew" | | |
| | | | | | | | | |
| | | | | | | | , | |
| ACCOUNT CODE | QUANITY | or UNITS | DE | SCRIPTION of | SERVICES of | PRODUCT | UNIT PRICE | TOTAL |
| 54015 | 7 | | PUMP CHARG | E | | | 825,00 | 825,00 |
| 5406 | 40 | | MILEAGE | | | | 4.00 | 160.00 |
| | | | | | | | | |
| 11045 | 405 | KS | Class " | 4" Ceme | nt | | 14.95 | 598,00 |
| 1102 | 110# | | Calcium | | | | . 74 | 81.40 |
| 77.0 | | | | | | | | |
| | | | | | | | | |
| 5407 | 1.88 | Tons | Ton. | nileage | Bulk | Truck | m/c | 350.00 |
| | | | | | | | | |
| | | ···· - | | ****** | | | | |
| | | | | | | DEAL | | 1 |
| | † · · · · · · · · · · · · · · · · · · · | | | | | RECEIVE | D | |
| | | | | AAUEID - | · · · · · · · · · · · · · · · · · · · | FEB 17 2 | 012 | |
| | | | | CONFIDE | NIAL | | | |
| | | | | FEB 15 | | KCC WICH | TA. | |
| | | | | | | | 177 | |
| | | | | KC | C | | | |
| | | | | | | | Sub Total | 2014.40 |
| | | | | ···· | | 7,3% | SALES TAX | 49.59 |
| Revin 3737 | | | | 246 | 5524 | | ESTIMATED TOTAL | 2063.99 |
| ALITHODITTION | N. Assill | 1/1/2 | | TITLE | | | DATE | |
| 70 1 NURE 1101 | * | | | | | | | |

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