STATE OF KANSAS STATE (ORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Numb	er 15 - 007 - 20902-0000 (of this well)
Lease Own	ner Juniper Petroleum Corporátion
Address	1660 Eincoln, Suite 2410, Denver, Colorado 80264
Lease (F	arm Name) Betty Well No. 32-13
	Sec. 13 Twp. 34S Rge. 10W (E) (W) X
	Barber Total Depth 5040! Field Name
Oil Well	Gas Well Input Well SWD Well Rotary D & A X
Well Log	attached with this application as required Yes
Date and	hour plugging is desired to begin 12:30 p.m., 1-24-79
	OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND ONS OF THE STATE CORPORATION COMMISSION.
REGULATIO	UND OF THE STATE CORPORATION COMMISSION.
Name of c	company representative authorized to be in charge of plugging operations:
··Howar	Address R.R. #4. Pratt Kansas
	Contractor Abercrombie Drilling, Inc. License No.
	801 Union Center, Wichita, Kansas 67202
,	covering assessment for plugging this well should be sent to:
	Juniper Petroleum Corporation
, -	
and payme	ent will be guaranteed by applicant or acting agent. Signed: Signed:
la este e p	Applicant or Acting Agent Jack L. Partridge Date: January 31, 1979



15-007-20702-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

January 29,1979

WELL PLUGGING AUTHORITY

Well No.

Lease -

Description

County

Total Depth

Plugging Contractor

32-13

Betty .

SW NE Sec. 13-34-10W

Barber

5040

Abercrombie Drilling, Inc.

Juniper Petroleum Corporation 1660 Lincoln, Suite 2410 Denver, Colorado 80264

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

7 20.13 Broom, naminiotiusor

Mr. William T. Oven. P.O. Box 369, Pratt. Kensas 67124 is hereby assigned to supervise the plugging of the above named well.