Rev. 6-3-74 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

WELL PLUGGING APPLICATION FORM File One Copy

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JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY JAMES B. DOUGLAS Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

November 29, 1979

WELL PLUGGING AUTHORITY

Well No. 1
Lease Page
Description NW NE
Section 17-34S-10W
County Barber
Total Depth 4745*
Plugging Contractor Union Drlg., Inc.

011 Property Management, Inc. 300 Insurance Bldg. Wichita, Kansas 67202

Centlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

J. Lewis Brock, Administrator

Mr. William T. Owen, P.O. Box 369, Pratt, Kansas 67124 is hereby assigned to supervise the plugging of the above named well.