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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

CP
RECEIVED
STATE CORPORATION COMMISSION

AUG 25 1959

CONSERVATION DIVISION
Wichita, Kansas

08-25-1959

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Texaco Inc.
(Applicant)
Address 614 Bitting Bldg., Wichita, Kansas

Lease (Farm Name) O. R. Garner Well No. 1

Well Location NE NE SE Sec. 21 Twp. 34S Rge. 10W (E) (W)

County Barber Field Name (if any) Rank Wildcat

Total Depth 4600 Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? If not, explain: Well log will

be filed with Plugging Report

Date and hour plugging is desired to begin Plugged 8/22/59 via verbal authority

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner M. C. Harrell

Address 614 Bitting Bldg., Wichita, Kansas

Plugging Contractor Smith & Smith License No. _____

Address Blackwell, Oklahoma

Invoice covering assessment for plugging this well should be sent to _____

Texaco, Inc. Address 614 Bitting Bldg, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: M. C. Harrell
Applicant or Acting Agent
District Superintendent

Date: August 24, 1959

PLUGGING
FILE SEC. 21 T. 34 R. 10W
BOOK PAGE 62 LINE 34



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

JEWELL M. OGDEN, Director

August 28, 1959

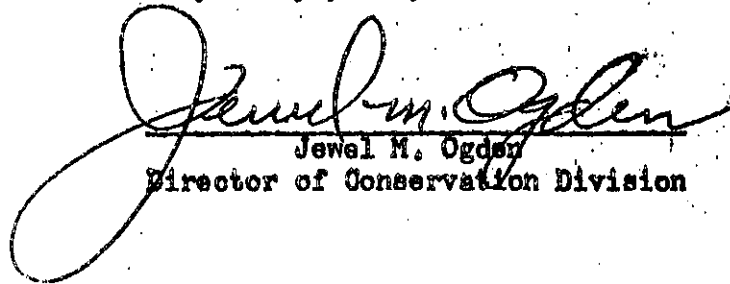
Well No. 1
 Lease Carrar
 Description RR RR QB 21-34-104
 County Barber
 File No. 62-34

Texaco, Inc.
 611 Bittling Building
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022