

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

CPI

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Jones, Shelburne & Farmer Address Russell, Kansas
(Applicant) Inc.

Lease (Farm Name) Washburn B Well No. 1

Well Location NW NW SW Sec. 10 Twp. 35 Rge. 11 (E) - (W) 11

County Barber Field Name (if any) Wildcat

Total Depth 5535 Oil Gas Dry Hole

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin 2-10-55 8:00 AM

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Clay Wiley Address Russell, Kansas

Plugging Contractor Jones, Shelburne, & Farmer Inc.

Plugging Contractor's License No. _____

Address Russell, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Jones, Shelburne & Farmer Inc. Address Russell, Kansas

and payment will be guaranteed by applicant.

John D. Farmer
Applicant or Acting Agent

Date February 17, 1955

RECEIVED
STATE CORPORATION COMMISSION
FEB 23 1955
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE REC 10 35 R 11 W
BOOK PAGE 96 LINE 43

15-007-00143-0000



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
~~STATE CORPORATION COMMISSION~~
WICHITA 2, KANSAS

February 14, 1955

211 N. Broadway

Well No.	1
Lease	Washburn "B"
Description	NW NW SW 10-35-11W
County	Barber
File No.	96-43

Jones, Shelburne, Farmer
Russell
Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Warren H. Horner, Box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor