15-009-70950-00-00

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15-009-19172 -00-01	(Identifier Number of this well).	This must be listed for wells drilled s	since 1967; if no API # was issued,	
indicate original spud or completion date			_	
Well Operator: WEBCO OIL COMPANY INC (Owner/Company Name)		KCC License #: 6357 (Operator's)		
Address: 2136 NE 90TH AVE		City: HOISINGTON		
	Zip Code: 67544	Contact Phone: (620) 58	17 - 3539	
	Well #: 1-A	Sec. 12 Twp. 16	S. R. 12 East west	
- <u>C</u> - <u>NE</u> - <u>SW</u>	Spot Location / QQQQ County	BARTON		
1980 Feet (in exact tootage) From	North / South (from neare:	st outside section corner). Line of Sect	tion (Not Lease Line)	
3300 Feet (In exact footage) From	East / West (from neare	st outside section corner). Line of Sect	ion (Not Lease Line)	
Check One: 🗹 Oil Well 📗 Gas Well	D8A Cathodic	Water Supply Well		
SWD Docket #	ENHR Oocket #	Other	·	
Conductor Casing Size:	Set at:	Cemented with:	Sacks	
Surface Casing Size: 8 5/8	Set at: 340	Comented with: 150	Sacks	
Production Casing Size: 5 1/2	Set at: 3303	Comented with: 100	Sacks	
List (ALL) Perforations and Bridgeplug Sets: 288	0-2890 KC			
Proposed Method of Plugging (attach a separate pag	e If additional space is needed): AS K	CC REQUIRES	RECEIVED KANSAS CORPORATION COMMISS	
is Well Log attached to this application as required? If not explain why? NOT AVAILABLE TO U	-	? Yes Yo	CONSERVATION DIVISION WICHITA, KE	
Plugging of this Well will be done in accordance		-	· · · · · · · · · · · · · · · · · · ·	
2136 NE OOTH AVE	dress: 2136 NE 90TH AVE		City / State: HOISINGTON KS 67544	
	VICE			
	Company Name)	KCC License #: 31925	(Corractor's)	
Address: 401 W MAIN LYONS KS 67554		Phone: (620) 727 -	3410	
Proposed Date and Hour of Plugging (If known?):	ASAP			
Payment of the Plugging Fee (K.A.R. 62-3-118) w	·	i e		
Date: 8/8/05 Authorized Operator	/ Agent: / All	VVL-\ (Signature)		
	i	(4) Burnan		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kensas 67202