KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 081-21403 -00-0/ (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 4-01Well Operator: OIL PRODUCERS INC OF KANSAS _____KCC License #: 8061 City: WICHITA Address: 1710 Waterfront Parkway Zip Code: 67206 Contact Phone: (316) 681 - 0231 State: KS Lease: BRENNAN D Sec. 24 Two. 29 S. B. 33 Feast West - NW - NW - NW Spot Location / OOOO 660 4599 Feet (in exact footage) From 🗹 North / V South (from nearest outside section comer) Line of Section (Not Lease Line) Feet (in exact tootage) From 🚺 East / 💆 West (from nearest outside section corner) Line of Section (Not Lease Line) PS-LCC-D'S 3/18/14
V Oil Well V Gas Well D&A Cathodic Check One: V Oil Well ENHR Docket # _____ _____ Cemented with: _____ Set at: 1730 Surface Casing Size: 8 5/8 _____ Cemented with: 475 Production Casing Size: 4 1/2 Set at: 5750 List (ALL) Perforations and Bridgeplug Sets: DV AT 2950 80 SXS TOC 2300 CIBP 5600 5132-35 5104-12 5080-86 ATOKA 5298-5310 PBTD: 5600 (₩G.L./ \K.B.) TD. 5750 _ Anhydrite Depth:_ (Stone Corral Formation) **✓** Good Poor Casing Leak Junk in Hole Condition of Well: Proposed Method of Plugging (attach a separate page if additional space is needed): AS KCC REQUIRES Is Well Log attached to this application as required? Yes V No Is ACO-1 filed? V Yes No if not explain why? NOT AVALABLE TO US Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: _ Brian McCov _____{Phone:} (316) 681 - 0231 1710 Waterfront Parkway City/State: \ Wichita, KS 67206 KCC License #: 31925 Plugging Contractor: QUALITY WELL SERVICE DEC 0 8 2005 Address: 401 W MAIN LYONS KS 67554 Proposed Date and Hour of Plugging (if known?): ASAP //-/4-2005

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kanada 6720

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

____ Authorized Operator / Agent: _

Date: 11/1/05