

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

15-065-02801-0000

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # old well-1967 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR John J. Darrah, Jr. KCC LICENSE # 5088
(owner/company name) (operator's)

ADDRESS 225 N. Market #300 CITY Wichita

STATE KS ZIP CODE 67202 CONTACT PHONE # (316)263-2243

LEASE Brush Creek Unit WELL# 105 SEC. 4 T. 9 R. 23W (East/West)

S/2 SE . SW . SPOT LOCATION/OOOO COUNTY Graham

330 FEET (in exact footage) FROM Q/N (circle one) LINE OF SECTION (NOT Lease Line)

3300 FEET (in exact footage) FROM Q/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 197 CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3838 CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3634-3817 BP @ 3500 3556-3454

ELEVATION 2309 T.D. 3838 PFTD 3500 ANHYDRITE DEPTH 1950
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
Well has residue of 36 jts 2 3/8 & AD-1 above BP.

PROPOSED METHOD OF PLUGGING Stage 20 sax, gel to 2000', 20 sx, gel to Dakota. Perf T/Dakota, 20 sx, unscrew at bottom of surface, fill 8 5/8 annulus with cement, pull rest of 5 1/2, top off.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? NO

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

George Stoepfelwerth PHONE# (316) 263-2243

ADDRESS 225 N. Market #300 City/State Wichita 67202

PLUGGING CONTRACTOR to be determined by availability KCC LICENSE # _____
(company name) (contractor's)

ADDRESS _____ PHONE # () _____

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) July 20-30

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: July 8, 2005 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

RECEIVED
JUL 11 2005
KCC WICHITA

DRILLER'S LOG

Imperial Oil of Kansas, Inc.
903 Union National Building
Wichita 2, Kansas

McPherson No. 5
C S $\frac{1}{2}$ SE SW Sec. 4-9S-23W
Graham County, Kansas

Total Depth: 3838'

Elevation: 2310' R.B.
Production: 962 BOPD, no water

Commenced: 3-30-57 Completed: 4-29-57

Contractor: Imperial Oil of Kansas, Inc.
Wichita, Kansas

Casing Record: Set 8-5/8" Surface Pipe at 197' with 150 sacks cement.

Figures indicate bottom of formations:

			<u>TOPS</u>
Sand & Clay	25'		
Shale & Shells	197'		
Shale	900'	Heebner	3589' (-1279)
Shale & Sand	1275'	Toronto	3611' (-1301)
Shale	1490'	Lansing	3627' (-1317)
Sand	1650'	Total Depth	3838' (-1528)
Shale	1765'		
Sand	1800'		
Shale & Red Bed	1950'		
Anhydrite	1990'		
Shale & Shells	2340'		
Shale & Lime	3630'		
Lime	3838'		
Total Depth	3838'		

We hereby certify this to be a correct and accurate log of the above described well as shown on the daily drilling reports.

IMPERIAL OIL OF KANSAS, INC.

By: *Raymond E. Brown*
Vice-President

Subscribed and sworn to before me this 3rd day of June, 1957.

My Commission Expires:

December 19, 1960

Loretta M. Duncan
Notary Public

RECEIVED

JUL 11 1957

KCC WICHITA