

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION  
FORM CP-1  
Rev. 6/4/84  
MAY 06 1986  
5-6-86  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-20,788-0000 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Company OPERATORS LICENSE NO. 5123

ADDRESS 110 North Market, Suite 205, Wichita, KS 67202 PHONE # (316) 262-8427

LEASE (FARM) Cook 'E' WELL NO. 1 WELL LOCATION NE/4 NE/4 COUNTY Barber

SEC. 18 TWP. 34S RGE. 12W (S) or (W) TOTAL DEPTH 4809' PLUG BACK TD 4751' (Loggers)

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 285' CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2" SET AT 4808' CEMENTED WITH 150 SACKS

PERFORATED AT 4714' to 4722'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 1 sx of Halls & 20 sx of cement, followed by 71 bbls of water. Cut and recover casing. Call KDHE at Dodge City (225-6760) for instructions on pumping cement and spacers from surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-8-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Don Aumiller PHONE # (316) 532-3579

ADDRESS 1340 North Spruce, Kingman, Kansas 67068

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 583 5105 6/86

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665-

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack Gurley  
(Operator or Agent)

DATE: May 6, 1986



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 06 1986

EXPIRES

May 6, 1986

WELL PLUGGING NOTICE

Cook "E" #1  
NE/4 NE/4  
Sec. 18-34S-12W  
Barber County

Pickrell Drilling Company  
110 N. Market, Ste. 205  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).