

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

15-007-01296-0000

API NUMBER 3-10-86 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Santa Fe Minerals OPERATORS LICENSE NO. L-139612 8873

ADDRESS P.O. Box 1287/El Reno, Oklahoma 73036 PHONE # (405)262-8510

LEASE (FARM NAME) R.B. Cook WELL NO. #2

WELL LOCATION 990'North/990'West from Center SEC. 19 TWP. 345 RGE. 12 (S) or (W)

COUNTY Barber TOTAL DEPTH 4900 FIELD NAME _____

check one:
OIL WELL _____ GAS WELL X INPUT WELL _____ SWD WELL _____ D&A _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Soon

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry Dunkin, Inc. ADDRESS P.O. Box 389/Enid, Oklahoma 73702
PHONE # (405) 237-6152

PLUGGING CONTRACTOR Jerry Dunkin, Inc. LICENSE NO. 8733

ADDRESS P.O. Box 389/Enid, Oklahoma 73702 PHONE # (405) 237-6152

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Santa Fe Minerals

ADDRESS P.O. Box 1128/El Reno, Oklahoma 73036 PHONE # (405) 262-8510

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: [Signature]
(Applicant or Acting Agent)

DATE: September 17, 1984

RECEIVED
STATE CORPORATION COMMISSION
9-18-84
SEP 18 1984

CONSERVATION DIVISION
Wichita, Kansas

①



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 28 1984

EXPIRES

September 28, 1984

WELL PLUGGING NOTICE

R.B. Cook #2
990'N 990'W
Sec. 19-34S-12W
Barber County

Santa Fe Minerals
P. O. Box 1287
El Reno, OK 73036

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801
five days prior to plugging the well (KAR-82-3-113).