

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

22961/1985

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/86

API NUMBER 15-007-21,061-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Clarke Corp. for Ward Oil Co. OPERATORS LICENSE NO. 5105
411 S. 2nd Street, McAlester, OK 74503
ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665
330 FSL 918 423-4068
LEASE (FARM) AHS Cattle WELL NO. 1 WELL LOCATION 660 FEL COUNTY Barber
SEC. 13 TWP. 35S RGE. 12 (E) OK (W) TOTAL DEPTH 4859 PLUG BACK TO open hole

Check One:

OIL WELL ☒ GAS WELL ☐ D & A ☐ SWD or INJ WELL ☐ DOCKET NO.
SURFACE CASING SIZE 8 5/8 SET AT 804 CEMENTED WITH 325 SACKS
CASING SIZE 4 1/2 SET AT 4848 CEMENTED WITH 125 SACKS
PERFORATED AT open hole

CONDITION OF WELL: GOOD ☒ POOR ☐ CASING LEAK ☐ JUNK IN HOLE ☐

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 4859 to 4800

4sx cement with dump bailer, 4800 to 4775, top plug, 3sx hulls, 10sx jell, 50sx cement, 10sx jell, 1 plug, 110sx cement, 60-40 POZ, 6% jell

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? ☐
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9/3/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Kelly Ward PHONE # (918) 423-4068

ADDRESS 411 S. 2nd Street, McAlester, OK 74503

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Elmer H. Morgan
(Operator or Agent)

DATE: 8/30/85

(1)

State of Kansas



15-007-21061-0000

JOHN CARLIN
MICHAEL LENNEN
ARGALEE WRIGHT
EITH R. HENLEY
JUDITH A. MCCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 6 1985

September 6, 1985

EXPIRES

WELL PLUGGING NOTICE

AHS Cattle #1
330'FSL 660'FEL
Sec. 13-35S-12W
Barber County

Clarke Corp./for Ward Oil Co.
411 S. 2nd Street
McAlester, OK 74503

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).