

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-21117-0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Silver Creek Management Corp. OPERATORS LICENSE NO. 5187

ADDRESS 1900 N Amidon, Suite 221 PHONE # (316) 832-0603

LEASE (FARM) Achenbach WELL NO. B-1 WELL LOCATION SE NW NW COUNTY Barber

SEC. 14 TWP. 355 RGE. 12 (S) or (W) TOTAL DEPTH 4924 PLUG BACK TO 4887

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 10 3/4 SET AT 335 CEMENTED WITH 275 SACKS

CASING SIZE 4 1/2 SET AT 4922 CEMENTED WITH 150 SACKS

PERFORATED AT 4842 - 4852 4 Shots Per Foot

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

SAND 50' OVER PERFS, COVER WITH 4 SX. CEMENT THE PLUG PER STATE STANDARD & DIRECTION
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1-24-87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Stan Mai
Home 316-793-7550 PHONE # (316) 832-~~0603~~ RECEIVED
STATE CORPORATION COMMISSION
1-22-87
JAN 22 1987

ADDRESS 1900 N Amidon, Suite 221 . Wichita, KS 67203 CONSERVATION DIVISION
Wichita, Kansas

PLUGGING CONTRACTOR Silver Creek Oil & Gas, Inc. LICENSE NO. 5188 6/87

ADDRESS 1900 N Amidon, Suite 221. Wichita, KS 67203 PHONE # (316) 832-0603

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 1/22/87

①

State of Kansas



15-007-2117-0000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 22 '87

EXPIRES

January 22, 1987

WELL PLUGGING NOTICE

Achenbach B-1
SE NW NW
Sec. 14-35S-12W
Barber County

Silver Creek Management Corporation
1900 N. Amidon, Ste. 221
Wichita, KS 67203

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jack McCord".

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760
five days prior to plugging the well (KAR-82-3-113).