STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

LL OPERATOR C & D SUDDLY (GWNEE/COMPANY NAME) CITY Cherokee CITY Cherokee COPERATOR C & D SUDDLY (GWNEE/COMPANY NAME) CITY Cherokee COPERATOR C & D SUDDLY (GWNEE/COMPANY NAME) CITY Cherokee COMPANY PHONE # (405 596-2485 ASE GOLSCH PETERMAN WELL# 1 SEC. 14 T. 35 R. 12 (MANY) Meat) E - NE - NE - SPOT LOCATION/QQQQ COUNTY BERDER FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line) FEET (in exact footage) FROM E/N (circle one) LINE OF SECTION (NOT Lease Line) FEET (in exact footage) FROM E/N (circle one) LINE OF SECTION (NOT Lease Line) FEET (in exact footage) FROM E/N (circle one) LINE OF SECTION (NOT Lease Line) FEET (in exact footage) FROM E/N (circle one) LINE OF SECTION (NOT Lease Line) FEET (in exact footage) FROM E/N (circle one) LINE OF SECTION (NOT Lease Line) FEET (in exact footage) FROM E/N (circle one) LINE OF SECTION (NOT Lease Line) FEET (in exact footage) FROM E/N (circle one) LINE OF SECTION (NOT Lease Line) FEET (in exact footage) FROM E/N (circle one) LINE OF SECTION (NOT Lease Line) FEET (in exact footage) FROM E/N (circle one) LINE OF SECTION (NOT Lease Line) FEET (in exact footage) FROM E/N (circle one) LINE OF SECTION (NOT Lease Line) FEET (in exact footage) FROM E/N (circle one) LINE OF SECTION (NOT Lease Line) FEET (in exact footage) FROM E/N (circle one) LINE OF SECTION (NOT Lease Line) FEET (in exact footage) FROM E/N (circle one) LINE OF SECTION (NOT Lease Line) FEET (in exact footage) FROM E/N (circle one) LINE OF SECTION (NOT Lease Line) FEET (in exact footage) FROM E/N (circle one) LINE OF SECTION (NOT Lease Line) FEET (in exact footage) FROM E/N (circle one) LINE OF SECTION (NOT FEET LINE) FEET (in exact footage) FROM E/N (circle one) LINE OF SECTION (NOT FEET LINE) FEET (in exact footage) FROM E/N (circle one) LINE OF SECTION (NOT FEET LINE) FEET (in exact footage) FROM E/N (circle one) LINE OF SECTION (NOT FEET LINE) FEET (in exact footage) FROM E/N (circle one) LINE OF SECTION (NOT FEET LINE) FEET (in exact footage) FR	ELL OPERATOR C &]	D Supply	1 dba KCC LICENSE (# 31248 19.
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Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 3, 1995

C & D Supply/dba/Duane Raugh RR 2 Box 1E Cherokee OK 73728 Gotsch Peterman #1
API 15-007-21,165 CCC
NE NE NE
Sec. 14-35S-12W
Barber County

Dear Duane Raugh,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

David P. Williams
Production Supervisor

District: #1 304 W. McArtor

Dodge City KS 67801

(316) 225-6760