

Furner Was  
Paged  
10-7-88  
Silver  
Creek

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-20847-0000 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Silver Creek OPERATORS LICENSE NO. 5188

ADDRESS Medicine Lodge, Kansas 67104 PHONE # (316) 886-3763

LEASE (FARM) Kesler WELL NO. 1 WELL LOCATION se-ne-ne COUNTY Barber

SEC. 10 TWP. 35 RGE. 12 (E) or (W) TOTAL DEPTH \_\_\_\_\_ PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 10 1/2 SET AT 317 CEMENTED WITH 300sx SACKS

CASING SIZE 4 1/2 SET AT 4817 CEMENTED WITH 175sx SACKS

PERFORATED AT open hole to 4827

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL sand from 4827 to 4765 4sx cement  
Dump Bailer- to 3 hull 6-jell 40 cement 6 jell 1 hull plug 100sx 60-40 POZ  
6 1/2 jell

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? no  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9-29-87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Farrar PHONE # (316) 886-3763

ADDRESS Medicine Lodge

PLUGGING CONTRACTOR Clarke Corp LICENSE NO. 5105 6/88

ADDRESS Box 187 Medicine Lodge, Kansas 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
STATE CORPORATION COMMISSION (Operator or Agent)

(1)

SEP 29 1987 DATE: 9-29-87

CONSERVATION DIVISION  
Wichita, Kansas



Mike Hayden	Governor
Keith R. Henley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 200 Colorado Derby Building  
 202 West 1st Street  
 WICHITA, KANSAS 67202-1286

### THIS NOTICE

DEC 29 '87

EXPIRES

September 29, 1987  
WELL PLUGGING NOTICE

Kesler #1  
 SE NE NE  
 Sec. 10-35S-12W  
 Barber County

Silver Creek  
 Box 187  
 Medicine Lodge, KS 67104

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
 Shari Feist  
 Director  
 State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760