

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-21332-0000 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Silvercreek OPERATORS LICENSE NO. 5188

ADDRESS Medicine Lodge PHONE # (316) 886-3763

LEASE (FARM) Keiser Kesler WELL NO. 2 WELL LOCATION c-nw-nw COUNTY Barber

SEC. 10 TWP. 35s RGE. 12 ☒ or ☐ TOTAL DEPTH 4925 PLUG BACK TD 4885

Check One:

OIL WELL ☐ GAS WELL ☐ D & A ☒ SWD or INJ WELL ☐ DOCKET NO. ☐

SURFACE CASING SIZE 8 5/8 SET AT 400 CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2 SET AT 4924 CEMENTED WITH 100sx SACKS

PERFORATED AT not Perfrated

CONDITION OF WELL: GOOD ☒ POOR ☐ CASING LEAK ☐ JUNK IN HOLE ☐

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL pull 4 1/2 -top - 3 sx hull 6sx jell

50 sx cement, 65sx mud 1-sx hulls plug 100sx 60-40 poz 69 jell

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no, not available IS ACO-1 FILED? no
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9-23-87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Farrar

PHONE # (316) 886-3763

ADDRESS Medicine Lodge Kansas

PLUGGING CONTRACTOR Clarke Corp.

LICENSE NO. 5105 6/88

ADDRESS Box 187 Medicine Lodge, Kansas

PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: [Signature]
(Operator or Agent)

SEP 29 1987
9-29-87
CONSERVATION DIVISION
Wichita, Kansas

DATE: 9-29-87



Mike Hayden
Keith R. Henley
Rich Kowalewski
Margalee Wright
Judith A. McConnell

Governor
Chairman
Commissioner
Commissioner
Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 29 '87

EXPIRES

September 29, 1987
WELL PLUGGING NOTICE

Kesler #2
C NW NW
Sec. 10-35S-12W
Barber County

Silver Creek
Box 187
Medicine Lodge, KS 67104

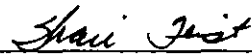
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,


Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760