

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

STATE

FEB 18 1986  
2-18-86  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
(File One Copy)

15-007-21333-0000

API NUMBER 12/18/81 (of this well) 6/86

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Silver Creek Oil and Gas OPERATORS LICENSE NO. 5188

ADDRESS 1400 N. Amidon, Wichita, KS 67203 PHONE # (316) 832-0603

LEASE (FARM) Kessler WELL NO. 3 WELL LOCATION N/2 NE-SE COUNTY Barber

SEC. 10 TWP. 35S RGE. 12 (E) or (W) TOTAL DEPTH 5320 PLUG BACK TO 5314

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 388 CEMENTED WITH 275 SACKS

CASING SIZE 4 1/2 SET AT 5357 CEMENTED WITH 175 SACKS

PERFORATED AT Never perforated

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL No perms - ripped off and pull pipe to side 3sx hull, 10sx jell, 50sx cement, 10sx jell, 1sx hull, plug, 110sx cement 60-40 POZ

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2/13/86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Greg Porterfield PHONE # (316) 832-0603

ADDRESS Wichita

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105

ADDRESS P.O. Box 197, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Chas R. [Signature]  
(Operator or Agent)

DATE: 2/13/86

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. MCCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 19 1986

EXPIRES

February 19, 1986

#### WELL PLUGGING NOTICE

Kessler #3  
N/2 NE SE  
Sec. 10-35S-12W  
Barber County

Silver Creek Oil & Gas  
1400 N. Amidon  
Wichita, KS 67203

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).