

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-20,549A-00-01 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Silver Creek Oil & Gas OPERATORS LICENSE NO. 5188

ADDRESS 1900 N. Adam, Wichita, KS 67203 PHONE # (316) 832-0603

LEASE (FARM) Kessler WELL NO. 1 WELL LOCATION C-SE-NW COUNTY Barber

SEC. 11 TWP. 35S RGE. 12 ~~XXXX~~ (W) TOTAL DEPTH 5290 PLUG BACK TD 5214

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 1033 CEMENTED WITH 500 SACKS

CASING SIZE 4 1/2 SET AT 5268 CEMENTED WITH 200 SACKS

PERFORATED AT 4814 - 24

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 5214 to 4765, 4sx cement,

pump 3sx hull, 10sx gell, 50sx cement, 6sx gell, 1sx hull, plug, 125sx cement, 60-40 POZ, 2% CC

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3/3/86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Greg Porterfield PHONE # (316) 832-0603

ADDRESS 1900 N. Adams, Wichita, KS 67203

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Elmer J. Porterfield
(Operator or Agent)

DATE: 2/28/86

RECEIVED
STATE CORPORATION COMMISSION
MAR 4 - 1986
3-4-86
CONSERVATION DIVISION
Wichita, Kansas

①



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

JUN 4 1986

March 4, 1986

EXPIRES

WELL PLUGGING NOTICE

Kessler #1
C SE NW
Sec. 11-35S-12W
Barber County

Silver Creek Oil & Gas
1900 N. Adam
Wichita, KS 67203

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging.

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).