

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-195-21,746-00<sup>00</sup> (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Frontier Oil Company OPERATORS LICENSE NO. 5140  
ADDRESS 1720 Kansas State Bank Building  
Wichita, Kansas, 67202 PHONE # (316)-263-1201

LEASE (FARM) Snider F WELL NO. 1 WELL LOCATION SE NW COUNTY Trego  
SEC. 16 TWP. 15s RGE. 23w (S) or (W) TOTAL DEPTH 4278' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8-5/8" SET AT 301' CEMENTED WITH 180 SACKS 60/40 poz  
CASING SIZE 5 1/2" SET AT 4274' CEMENTED WITH 120 SACKS  
PERFORATED AT Open-hole Completion

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No - a log IS ACC-1 FILED? \_\_\_\_\_  
(If not, explain) is not available

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dick Parker @ Russell, Ks. PHONE # (313)-483-5348  
ADDRESS 1720 Kansas State Bank Building  
Wichita, Kansas, 67202

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050  
ADDRESS Box 347  
Chase, Kansas, 67524 PHONE # (316)-938-2457

APR 8 1986  
CONSERVATION DIVISION  
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 4-7-86

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

JUL 9 1986

EXPIRES

April 9, 1986

WELL PLUGGING NOTICE

Snider F #1  
SE NW  
Sec. 16-15S-23W  
Trego County

Frontier Oil Company  
1720 Kansas State Bank Building  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).