

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
(File One Copy)

OCT 16 1991

CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-033-20,814 -00-00 (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Charter Production Company OPERATOR'S LICENSE NO. 30444 7-92

ADDRESS 224 E. Douglas, Suite 400, Wichita, KS 67202 PHONE # (316) 264-2808

LEASE (FARM) Huck WELL NO. 1-17 WELL LOCATION 3780' FEL COUNTY Comanche
645' FSL &

SEC. 17 TWP. 31S RGE. 20W (E) or (W) TOTAL DEPTH 6400' PLUG BACK TD 6049'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 611 CEMENTED WITH 375 SACKS

CASING SIZE 5 1/2 SET AT 6399 CEMENTED WITH 250 SACKS

PERFORATED AT 5932 - 82'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Set CIBP @ 5900' and dump bail cement, shoot casing off and pull casing. Plug with 50 sxs cmt. @ base of surface casing (660'), 25 sxs cmt @ 300' and 10 sxs cmt in top of surface casing.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No
(If not explain.) Previously filed

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon rig availability

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert Moorehead PHONE # (316) 672-7737

ADDRESS 1410 Western Ave., Pratt, KS 67124

PLUGGING CONTRACTOR Pratt Well Service LICENSE NO. 5893 6-92

ADDRESS PO Box 847, Pratt, KS 67124 PHONE # (316) 672-2531

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Robert C. Spurlock
(Operator or Agent) Robert C. Spurlock

DATE: October 2, 1991

①

Joan Finney
Governor

Jim Robinson
Chairman

Keith R. Henley
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian J. Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 16, 1991

Charter Production Company
224 E Douglas Ste 400
Wichita KS 67202

Huck 1-17
API 15-033-20,814
645'FSL-3780'FEL
Sec. 17-31-20W
Comanche County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238