

15-007-20042-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

NOV 28 1967

11-28-67

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner K & E DRILLING, INC.

Address 719 Union Center, Wichita, Kansas 67202

Lease (Farm Name) Schubach "A" Well No. 1

Well Location C NW/4 NE/4 SE/4 Sec. 12 Twp. 34S Rge. 12W (E) (W)

County Barber Field Name (If Any) \_\_\_\_\_

Total Depth 4700' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin November 19, 1967

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Don Rider

Address Medicine Lodge, Kansas

Plugging Contractor K & E Drilling, Inc. License No. \_\_\_\_\_

Address 719 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to K & E Drilling, Inc.

Address Same

and payment will be guaranteed by applicant.

Signed: H. L. Wilson H. L. Wilson  
Applicant or Acting Agent

Date: November 27, 1967

State of Kansas



ROBERT B. DOCKING      Governor  
 WILLIAM L. MITCHELL    Chairman  
 JAMES O. GREENLEAF    Commissioner  
 DALE E. SAFFELS        Commissioner  
 RAYMOND B. HARVEY     Secretary  
 E. EDWARD JOHNSON     Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg.      212 N. Market  
 WICHITA, KANSAS 67202

November 20, 1967

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Schupdash "A"
Description	C NW NE SE 12-34-12W
County	Barber
Total Depth	4700
Plugging Contractor Co. Tools	


**K & E Drilling Company**  
**719 Union Center**  
**Wichita, Kansas 67202**

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 J. P. Roberts, Administrator

Mr. Herman Justus Box 71 Nickerson, Kansas  
 is hereby assigned to supervise the plugging of the above named well.