

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-033-20,109 ⁰⁰⁻⁰⁰ (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR GRAHAM-MICHAELIS CORP. OPERATOR'S LICENSE NO. 5134 ⁶⁻⁹²

ADDRESS P. O. Box 247, Wichita, KS 67201 PHONE # (316) 264-8394

LEASE (FARM) Griffin WELL NO. 1-17 WELL LOCATION CSW SE COUNTY Comanche

SEC. 17 TWP. 31S RGE. 17W (E or W) TOTAL DEPTH 5101 PLUG BACK TD _____

Check One:

OIL WELL GAS WELL D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 529 CEMENTED WITH 400 SACKS

CASING SIZE 4-1/2" SET AT 5101 CEMENTED WITH 125 SACKS

PERFORATED AT 4965 - 4999' OA

CONDITION OF WELL: GOOD _____ POOR CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING According to K.C.C. instructions.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dave Patterson PHONE # (405) 256-6491

ADDRESS P. O. Box 769, Woodward, Oklahoma 73802

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105 ⁶⁻⁹²

ADDRESS 105 W. Fowler, P.O.Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: _____

(Operator or Agent)
Jack L. Yinger, Vice President
April 24, 1992

DATE: _____

STATE CORPORATION COMMISSION
RECEIVED
APR 28 1992
CONSERVATION DIVISION
Wichita, Kansas

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Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

May 8, 1992

Graham-Michaelis Corp
Box 247
Wichita KS 67201

Griffin 1-17
API 15-033-20,109
C SW SE
Sec. 17-31-17W
Comanche County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760