

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-033-20570 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Whiting Petroleum Corporation KCC LICENSE # 04476  
(owner/company name) (operator's)

ADDRESS 1700 Broadway, Suite 2300 CITY Denver

STATE Colorado ZIP CODE 80290 CONTACT PHONE # 303) 837-1661

LEASE Yost WELL# 31-16 SEC. 16 T. 31S R. 17W (East/West)

C - NE - NW SPOT LOCATION/QQQQ COUNTY Comanche

660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE 16" SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8 SET AT 570' CEMENTED WITH 400 SACKS

PRODUCTION CASING SIZE 4-1/2" SET AT 5099' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5022-5028'

ELEVATION \_\_\_\_\_ T.D. 5099' PSTD \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Plug according to KCC rules & regulations.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? \_\_\_\_\_

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Freepoint Pipe & Supply, Inc. PHONE# ( 405 ) 341-1913

ADDRESS P.O. Box 5115 City/State Edmond, Oklahoma 73083-5115

PLUGGING CONTRACTOR Freepoint Pipe & Supply, Inc. KCC LICENSE # 31214

ADDRESS P.O. Box 5115 Edmond, Ok 73083 PHONE # ( 405 ) 341-1913

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12-20-94 AUTHORIZED OPERATOR/AGENT: Jim R. Meyer  
(signature)

STATE OF KANSAS  
CORPORATION COMMISSION  
RECEIVED  
DEC 22 1994  
WICHITA, KANSAS  
CONSERVATION DIVISION



## Kansas Corporation Commission

Joan Finney, Governor   Susan M. Seltsam, Chair   F.S. Jack Alexander, Commissioner   Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director   Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

December 22, 1994

Whiting Petroleum Corporation  
1700 Broadway Suite 2300  
Denver CO 80290

Yost #31-16  
API 15-033-20,570  
660 FNL 1980 FEL  
Sec. 16-31S-17W  
Comanche County

Dear Freepoint Pipe & Supply, Inc.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760