

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER ¹⁵ - 033-20,696-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR HELD BY PRODUCTION OPERATORS LICENSE NO. _____

ADDRESS 6021 SOUTH SYRACUSE WAY #201, ENGLEWOOD, COLO. 80111 PHONE # () _____

LEASE (FARM) FERRIN WELL NO. 1 WELL LOCATION NW SW COUNTY COMANCHE

SEC. 15 TWP. 31S RGE. 17W (E) or (W) TOTAL DEPTH 3912' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A XX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 517' CEMENTED WITH 575 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 50 sks. at 950', 50 sks. at 750',

50 sks. at 650', 10 sks. mousehole, 15 sks. rathole. (100 sks. common, 75 sks. 60-40 poz. 6% gel)

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7:30 P.M. 4-10-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: STATE CORPORATION COMMISSION

MASSEY PHONE # () _____

ADDRESS _____

PLUGGING CONTRACTOR HALLIBURTON CEMENT LICENSE NO. _____

ADDRESS PRATT, KANSAS PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Michael W. Kirkman MICHAEL W. KIRKMAN
VICE-PRESIDENT
(Operator or Agent)

DATE: APRIL 15, 1986

APR 16 1986
CONSERVATION DIVISION
Wichita, Kansas