

DISTRICT CONSERVATION AGENT'S REPORT

*Handwritten signature/initials*

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SW SW SW

SEC. 3 TWP 34 RGE. 12W

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Hutchinson 705 4th Natl Bk Bldg.

Operator Richard D. Dalgro Address Wichita, Kansas.

Field Pickrell County Barber

Total Depth 4767 Feet.

Plugging Contractor Co Tools M. Pike & Son

Plugging Contractor's License No. OK

Address Wichita, Kansas

(Describe briefly the manner in which the well was plugged)

8 1/2" 200' C.W.C. hole filled with mud to  
200' set Plug run 20' & cement Mud to  
35' set Plug 14' & shells 10' & cement Plug.

STATE CORPUS  
10-22-56  
01201

M. L. Pikes  
District Conservation Agent

CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC 3 T. 34 R. 12W  
BOOK PAGE 109 LINE 24  
Date 10-18-56