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SEP 17 2003

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM

Re-filed 10/02/03

KCC WICHITA (PLEASE TYPE FORM and File ONE Copy)

API # 15-017-20,677-000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Shawmar Oil & Gas Company, Inc. KCC LICENSE # 5192

ADDRESS P.O. Box 9 (owner/company name) CITY Marion (operator's)

STATE KS ZIP CODE 66861 CONTACT PHONE # 620)382-2932

LEASE LIPS WELL# 1-31 SEC. 31 T. 18 R. 7 (East West)

- C - NW¹4 NE¹4 SPOT LOCATION/QQQQ COUNTY Chase

660 FEET (in exact footage) FROM S N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 7 SET AT 200 CEMENTED WITH 95 SACKS

PRODUCTION CASING SIZE 4¹/₂ SET AT 1397 CEMENTED WITH 135 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 1319-1325

ELEVATION 1333 (G.L./K.B.) T.D. 1402 PBD 1359 ANHYDRITE DEPTH (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING as per state regulations

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OCT 13 2003

KCC WICHITA

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Les Kremeier 620-382-2932 - office
PHONE# (620)381-1036 cell

ADDRESS P.O. Box 9 City/State Marion, KS 66861

PLUGGING CONTRACTOR Flint Hills Oil Co. LLC KCC LICENSE # 33307
(company name) (contractor's)

ADDRESS 2923 U Ave. Herington, KS 67449 PHONE # (785)258-3293

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) apprx. Oct. -7-, 2003 10/13/03

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9/15/03 AUTHORIZED OPERATOR/AGENT: James Platts
(signature)

8/04

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