

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-077-30107-0002

API NUMBER 2-11-82(OWWO) (of this well)

6/87

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TEXAS ENERGIES, INC. OPERATORS LICENSE NO. 6050

ADDRESS P.O. Box 947, Pratt, KS 67124 PHONE # (316) 672-7514

LEASE (FARM) Wohleshhlegel WELL NO. 1-16 WELL LOCATION NW-NE-NE COUNTY Harper

SEC. 16 TWP. 32s RGE. '6W (O) or (W) TOTAL DEPTH 4738' PLUG BACK TD 4349'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. (OWWO)

SURFACE CASING SIZE 8 5/8" SET AT 307' CEMENTED WITH 175 sx SACKS

CASING SIZE 4 1/2" SET AT 4708' CEMENTED WITH 50 howco lite SACKS
150 common

PERFORATED AT 4338-4342', 4400', 4355'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

We will plug well according to the rules and regulations of the State of
Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ted Moff PHONE # (316) 672-7514

ADDRESS P.O. Box 947, Pratt, KS 67124

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. 6050 6/87

ADDRESS P.O. Box 347, Chase, KS 66524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

CONSERVATION DIVISION
Wichita, Kansas DATE: 3-24-87

②

State of Kansas



Mike Hayden
Michael Lennen
Margalee Wright
Keith R. Henley
Judith A. McConnel
Brian J. Moline

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

THIS NOTICE

JUN 30 '87

EXPIRES

March 30, 1987

WELL PLUGGING NOTICE

Wohleschlegel #1-16 (OWWO)
NW NE NE
Sec. 16-32S-16W
Harper County

Texas Energies, Inc.
P. O. Box 947
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to be "J. McCord".

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #2 200 Colorado Derby Bldg., 202 W. 1st Street, Ste. 300, Wichita, KS 67202
five days prior to plugging the well (KAR-82-3-113). (316) 263-8809